

*JFW*

**Please Direct All Correspondence to Customer Number 20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Hansen et al.  
 App. No : 10/561,363  
 Filed : May 18, 2006  
 For : METHODOLOGIES FOR  
       IMPROVING THE QUALITY OF  
       MEAT, HEALTH STATUS OF  
       ANIMALS AND IMPACT ON  
       ENVIRONMENT  
 Examiner : Unknown  
 Art Unit : 1761

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

*28 Aug 2006*

(date)

*Dale C. Hunt*

Dale C. Hunt, Reg. No. 41,857

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION AND REVOCATION AND POWER OF ATTORNEY and copy of Assignment in 8 pages.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

*Dale C. Hunt*

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